(Insert School Letterhead)

Declaration of Household Income

School Year 2022-2023

(School) is/may be eligible for (program name/funding). To determine eligibility for various state and federal program benefits that (School) may qualify for, please complete, sign, and return this form to (School). (School Contact)

Name of Student(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Instructions: Locate your household size in the chart below. Circle your gross income (income before deductions) in the chart below.

|  |  |  |  |
| --- | --- | --- | --- |
| Income Eligibility Guidelines  School Year 2022-2023 | | | |
| **Household size** | **Yearly** | **Monthly** | **Weekly** |
| 1 | 25,142 | 2,096 | 484 |
| 2 | 33,874 | 2,823 | 652 |
| 3 | 42,606 | 3,551 | 820 |
| 4 | 51,338 | 4,279 | 988 |
| 5 | 60,070 | 5,006 | 1,156 |
| 6 | 68,802 | 5,734 | 1,324 |
| 7 | 77,534 | 6,462 | 1,492 |
| 8 | 86,266 | 7,189 | 1,659 |
| **Each additional person:** | 8,732 | 728 | 168 |

*(Modified from the FNS, USDA: Income Eligibility Guidelines, Federal Register, Vol. 87, No. 32, February 16, 2022, Notices,* [*https://www.federalregister.gov/documents/2022/02/16/2022-03261/child-nutrition-programs-income-eligibility-guidelines*](https://www.federalregister.gov/documents/2022/02/16/2022-03261/child-nutrition-programs-income-eligibility-guidelines)*).*

If your income is **over** the amounts listed above, check this box **** and sign the form below.

I certify (promise) that my child(ren) qualifies as economically disadvantaged according to the table above. I understand that this information will be submitted by the school to the Utah State Board of Education and may be used to determine how certain state and federal funds are allocated and how well the school performs academically. School officials may need to verify my claims in the case of an audit. I understand that deliberate misrepresentation of my income or household size may subject me to prosecution under applicable state and federal laws.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Head of Household, Legal Guardian, or Designee Date

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Signature of School Representative Date